

**OFFICIAL ENTRY FORM**

**Greater Grand Rapids USBC  
City Championship  
Events**

**Co-sponsored by West Side Beer**

Women's Team - 5 Person  
Women's Doubles & Singles

\*\*\*

Open Team - 5 Person  
Open Doubles & Singles

**\*\*\*ONE TEAM ON EVERY TEAM SQUAD WILL WIN \$100\*\*\***

**\*\*\*ONE DOUBLES PAIR ON EVERY DOUBLES SQUAD WILL WIN \$40\*\***

**Team Event  
Sparta Lanes  
125 N State—Sparta  
616-887-9951**

**Doubles/Singles  
Clique Lanes  
533 Stocking NW—GR  
616-456-6123**

**—————> Entries Close 5:00PM, Saturday, March 24, 2012 <—————**

(Entries submitted on March 24, 2012 must be turned in fully completed with all fees to Sparta Lanes no later than 5:00 pm March 24, 2012)

Mail All Entries and Make Checks Payable to:  
Greater Grand Rapids USBC (GGRUSBC)  
2403 Porter SW - Wyoming 49519  
Phone: 616/530-8195

# Rules and Regulations of the Championship Tournament

\*\*\*\*\* Rule 319d will apply for all bowlers (Declaration of Prize winnings). Declaration of winnings must include amount won, scores bowled and date and name of Tournament. This information must be submitted with the entry form. Failure to provide the required information may result in disqualification. \*\*\*\*\*

1. All entrants must be certified members of the United States Bowling Congress and the Greater Grand Rapids USBC Association. Unmarried grade and high school students who have not attained the age of eighteen (18) will have written consent of their parents or guardian in order to participate in USBC certified tournaments where cash and or merchandise prizes are offered.
2. All entrants will use their highest Greater Grand Rapids USBC yearbook average for the 2010-2011 season regardless of whether bowled as a regular member or a substitute. Summer league averages will be used. A bowler with no 2010-2011 yearbook average will use their highest average, minimum 21 games, as of the week of March 11, 2012. Bowlers without 21 games as of the week of March 11, 2012 will use their highest average, minimum 21 games as of their first participation in the Tournament.. They must bring an average sheet with them. All others will bowl scratch.  
\*\*\*\*\* NOTE: Rule 319 a2 is in effect – the 10 pin rule \*\*\*\*\*
3. Handicap will be based on 90% of 230 scratch - ALL Divisions (Open & Women)
4. Rule 319d is in effect. Entrants must declare \$600 or more won in a tournament event during the past 12 month period.
5. Rule 319e is in effect (Average Adjustment).
6. The delivery used in tournament competition must be the same as that used in establishing the entering average and the delivery used (right/left handed) must be maintained for each 3 game set.
7. Team Event participation is unlimited subject to the following conditions.
  - (1) No more than 3 players on one team can bowl together more than once on a five (5) person team.
  - (2) First appearance in Team Event will count towards All Events.Bowlers may compete only once in Doubles and Singles. Entrants in Doubles must enter Singles. Entrants in Singles must enter Doubles. A bowler's Doubles and Singles events must be bowled the same assigned squad/day.  
Three sets of Doubles will be scheduled on a pair of lanes.  
\*\*\*\*\*NOTE: Doubles will be bowled before Singles\*\*\*\*\*  
All Events is Optional.
8. Any player or team arriving late will begin play and the score will count beginning with the frame then being bowled. Zero (0) will be given for all frames missed.
9. Pacers will not be allowed.
10. Substitute(s) will be allowed in each event. A substitute in any event will take the place in the lineup of the bowler they are replacing. If a replacement is needed in each of two (2) Doubles teams, the two (2) entrants present may be paired together. A substitute shall not be required to reimburse the original entrant for the entry fee paid. Nor shall the substitute be required to give the original entrant any prize money or award they may win.
11. Handicap entry fee will be \$20.00 per bowler per event with the breakdown as follows: Prize Fund - \$9.00; Lineage - \$8.40, Expenses - \$2.60. Optional All Events \$5.00. Paid All Events are not transferable unless the substitute replaces the original entrant in all three (3) events.  
Overpayments of \$5.00 or less will not be refunded.
12. Prize fees will be returned 100% with at least one prize for each five (5) entries. Individual awards and USBC emblems will be awarded for handicap winners and actual score winners in each event. In case of a tie in any event for first place, duplicate awards will be given.
13. **OPEN ONLY:** The Optional Scratch prize entry fee is \$15.00 per bowler per event and available in Team, Doubles, Singles and All Events. In each event \$13.00 goes to the prize list and \$2.00 goes to expenses. **RULE: You must enter the regular handicap event to participate in the corresponding optional scratch event. You are eligible to win prizes in both handicap and actual. All five (5) team bowlers must pay the optional scratch prize fee (\$15) to compete in the scratch prize list. Both bowlers in doubles must pay the optional scratch prize fee to compete in the scratch doubles and must be the same partners as in the handicap event. Any bowler may enter the optional scratch event in singles and all events but must be competing in the handicap event. At least 1 in 20 entries in each optional scratch prize event will cash. This optional feature in no way affects the handicap prize list.**
14. A dress code will be enforced: No hats or head covers. No tank tops, cropped shirts or pajama bottoms. Slacks/Pants preferred. If wearing shorts or skirts (women only), they must be knee length or longer. Medical issues will be considered on a case by case basis.
15. Any protest affecting eligibility or general playing rules must be made in writing to a responsible Tournament or Local Association official or the USBC before the tournament prize payments are made. Errors in scoring must be reported within 24 hours after the series is bowled.
16. The entrants whose names appear hereon or their authorized replacements hereby agree that the Greater Grand Rapids USBC Association, its Officers and Agents shall be liable only to the extent of returning entry fees, if and when these entrants shall be prevented from bowling any event in the tournament through premature termination of the tournament which may be brought about by war, national emergency or emergencies or other causes beyond the control of the Greater Grand Rapids USBC Association.
17. The Board of Directors of the Greater Grand Rapids USBC Association shall decide any questions not covered by these tournament rules.
18. The tournament management reserves the right to cancel squads that are not full.

**\*\*\*NOTE: Team Captains will draw for lanes for Team Event.  
NOTE: Doubles partners will draw for lanes for Doubles/Singles.**

Teams and/or Doubles/Singles wishing to bowl together should send entries in together.

Team captain **MUST** bring correct average sheet, minimum 21 games, for **NEW** bowlers.

TEAM CAPTAIN with substitute changes should make changes 1 ½ hours before scheduled time to bowl.  
If possible, please call the Association office prior to your scheduled time to bowl with changes.

DOUBLES Partners must check in together at least ¾ hour before scheduled time to bowl.

Reservations may be made by calling the Association Office (616/530-8195). If a reservation has been made, full entry fees and entry must be in the Association office by March 9, 2012 or reservation may be cancelled.

Team Name \_\_\_\_\_

Team Captain \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ / \_\_\_\_\_

Email Address: \_\_\_\_\_

Center: \_\_\_\_\_

League Name: \_\_\_\_\_

Dates Cannot Bowl : \_\_\_\_\_

**Do Not Write in These Spaces:**

Date Received: \_\_\_\_\_ Entry #: \_\_\_\_\_

| TEAM          | DBLS          | SGLS          | AE          | Total |
|---------------|---------------|---------------|-------------|-------|
|               |               |               |             |       |
| Open Opt Team | Open Opt Dbls | Open Opt Sgls | Open Opt AE | TOTAL |
|               |               |               |             |       |
| Team Date     |               | Time          | Lane        |       |
|               |               |               |             |       |
| D/S Date      |               | Time          | Lanes       |       |
|               |               |               |             |       |

**Please Check Division for this Team:**

Open Division (5 members)

Women Only (5 members)

**TEAM EVENT:** Preferred Dates/Times: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Team Name: \_\_\_\_\_

We wish to cross lanes with: \_\_\_\_\_

| USBC # | Team Lineup will NOT be changed<br>Name as it Appears on USBC Membership Card—No Nicknames PLEASE! |            | Birthdate | Leave Blank | Highest 2010-11 Average Winter or Summer | Check if Paying AE fee: \$5 | ✓ Here If declaring \$600 Prize Winnings | OPEN ONLY<br>Check if paying Optional Fees \$15.00 each event |    |
|--------|----------------------------------------------------------------------------------------------------|------------|-----------|-------------|------------------------------------------|-----------------------------|------------------------------------------|---------------------------------------------------------------|----|
|        | Last Name                                                                                          | First Name |           |             |                                          |                             |                                          | Team                                                          | AE |
| 1.     |                                                                                                    |            |           |             |                                          |                             |                                          |                                                               |    |
| 2.     |                                                                                                    |            |           |             |                                          |                             |                                          |                                                               |    |
| 3.     |                                                                                                    |            |           |             |                                          |                             |                                          |                                                               |    |
| 4.     |                                                                                                    |            |           |             |                                          |                             |                                          |                                                               |    |
| 5.     |                                                                                                    |            |           |             |                                          |                             |                                          |                                                               |    |
| 6.     |                                                                                                    |            |           |             |                                          |                             |                                          |                                                               |    |

**Doubles/Singles Event:** Preferred Dates/Times: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

| USBC # | Doubles Lineup will NOT be changed |            | Lane No. | Birthdate | Leave Blank | Highest 2010-11 Average Winter or Summer | ✓ Here If declaring \$600 Prize Winnings | OPEN ONLY<br>Check if paying Optional Fees \$15.00 each event |         |
|--------|------------------------------------|------------|----------|-----------|-------------|------------------------------------------|------------------------------------------|---------------------------------------------------------------|---------|
|        | Last Name                          | First Name |          |           |             |                                          |                                          | Doubles                                                       | Singles |
| 1.     |                                    |            |          |           |             |                                          |                                          |                                                               |         |
|        |                                    |            |          |           |             |                                          |                                          |                                                               |         |
| 2.     |                                    |            |          |           |             |                                          |                                          |                                                               |         |
|        |                                    |            |          |           |             |                                          |                                          |                                                               |         |
| 3.     |                                    |            |          |           |             |                                          |                                          |                                                               |         |
|        |                                    |            |          |           |             |                                          |                                          |                                                               |         |

Please see back for Dates and Times

# 2012 City Tournament Dates and Squad Times

## Team Events—Sparta Lanes

## Doubles/Singles—Cliques Lanes

### Saturday Squads

March 24 11:00AM  
2:00PM  
March 31 11:00AM  
2:00PM  
April 7 11:00AM  
2:00PM  
April 14 11:00AM  
2:00PM  
April 21 11:00AM  
2:00PM  
April 28 No Bowling  
May 5 11:00AM  
2:00PM

### Sunday Squads

March 25 11:00AM  
2:00PM  
April 1 11:00AM  
2:00PM  
April 8 Easter  
April 15 11:00AM  
2:00PM  
April 22 11:00AM  
2:00PM  
April 29 No Bowling  
May 6 11:00AM  
2:00PM

### Saturday Squads

March 24 No Squads  
March 31 10:00AM  
1:30PM  
April 7 10:00AM  
1:30PM  
April 14 10:00AM  
1:30PM  
April 21 10:00AM  
1:30PM  
April 28 No Bowling

### Sunday Squads

March 25 10:00AM  
1:30PM  
April 1 10:00AM  
1:30PM  
April 8 Easter  
April 15 10:00AM  
1:30PM  
April 22 10:00AM  
1:30PM  
April 29 No Bowling

### Monday Squads

April 16 6:00PM  
April 23 6:00PM  
May 7 6:00PM

### Monday Squad

### Tuesday Squad

### Wednesday Squad

April 23 6:00PM  
May 1 6:00PM  
May 2 6:00PM



### Entry Fee (Open & Women's Events)

|            |         |             |
|------------|---------|-------------|
| Team       | \$100   | each team   |
| Doubles    | \$40.00 | each pair   |
| Singles    | \$20.00 | each person |
| All Events | \$5.00  | each person |

### OPEN ONLY— Optional Scratch Fees

|            |         |             |
|------------|---------|-------------|
| Team       | \$75.00 | each team   |
| Doubles    | \$30.00 | each pair   |
| Singles    | \$15.00 | each person |
| All Events | \$15.00 | each person |

### ENTRY FEE CALCULATIONS

\_\_\_\_\_ Team @ \$100.00 = \_\_\_\_\_  
 \_\_\_\_\_ Doubles @ \$ 40.00 = \_\_\_\_\_  
 \_\_\_\_\_ Singles @ \$ 20.00 = \_\_\_\_\_  
 \_\_\_\_\_ All Events @ \$ 5.00 = \_\_\_\_\_  
 Total = \_\_\_\_\_

### OPEN ONLY - Optional Scratch Calculations

\_\_\_\_\_ Team @ \$ 75.00 = \_\_\_\_\_  
 \_\_\_\_\_ Doubles @ \$ 30.00 = \_\_\_\_\_  
 \_\_\_\_\_ Singles @ \$ 15.00 = \_\_\_\_\_  
 \_\_\_\_\_ All Events @ \$ 15.00 = \_\_\_\_\_  
 Total = \_\_\_\_\_

**RETURN THIS HALF ONLY - KEEP RULES**