# 2019 Greater Grand Rapids USBC 103<sup>rd</sup> Annual Open City Championship







TOURNAMENT OPENS SATURDAY, MARCH 30, 2019 CLOSES TUESDAY, MAY 7, 2019 (UNLESS EXTENDED)

\*\*Enter Doubles & Singles twice (must change Doubles partner)\*\*

TEAM - DOUBLES - SINGLES SPECTRUM LANES 5656 CLYDE PARK SW - 616.530.2400

Entries Close: Saturday, May 4, 2019 - Based on Lane Availability
No Walk-Ins Allowed - Must enter at least 48 hours prior to requested squad.

Entries submitted must be turned in fully completed with all fees to a GGRUSBC Tournament Official.

Squad Organizer Incentive: Organize 10 Teams; earn \$125 for your group; all teams must bowl same squad; high handicap Team series earns \$125. See Rule 20 for details.

Mail All Entries and Make Checks Payable to:
Greater Grand Rapids USBC (GGRUSBC)
2405-A Porter SW - Wyoming 49519
Phone: 616-530-8195

Note: Credit Card use is available - 3% fee and email address required.

Confirmations will be emailed, when possible.

### Rules and Regulations of the Open Championship Tournament

- 1. All entrants must be certified members of the United States Bowling Congress and the Greater Grand Rapids USBC Association. Unmarried grade and high school students who have not attained the age of eighteen (18) will have written consent of their parents or guardian in order to participate in USBC certified tournaments where cash and or merchandise prizes are offered. Members who are eligible for another Association Championship Tournament, and who do not have a 2017-2018 Grand Rapids yearbook average, must have bowled at least 21 games in a GGRUSBC league prior to competition in the 2019 GGRUSBC City Tournament and have been a GGRUSBC member for at least 30 days.
- 2. All entrants will use their highest Greater Grand Rapids USBC yearbook average for the 2017-2018 season regardless of whether bowled as a regular member or a substitute. Summer league averages will be used. A bowler with no 2017-2018 yearbook average will use their highest average, minimum 21 games, as of the week of March 10, 2019. Bowlers without 21 games as of the week of March 10, 2019 will use their highest average, minimum 21 games as of their first participation in the Tournament.. They must bring an average sheet with them. All others will bowl scratch.

\*\*\*\*\* NOTE: Rule 319 a2 is in effect – the 10 pin rule \*\*\*\*\*\*
The tournament division structure will be as follows:

|            | Regular Division | Classic Division |
|------------|------------------|------------------|
| Team       | 1000 & under     | 1001 & over      |
| Doubles    | 400 & under      | 401 & over       |
| Singles    | 200 & under      | 201 & over       |
| All Events | 200 & under      | 201 & over       |

- 4. Handicap will be based on 90% of 230 scratch for all Divisions.
- 5. Rule 319d is in effect: \$300 in any one event; \$500 in any one tournament; \$1,000 in all tournaments within the last 12 months.
- 6. Rule 319e is in effect (Average Adjustment).
- 7. The delivery used in tournament competition must be the same as that used in establishing the entering average and the delivery used (right/left handed) must be maintained for each 3-game set.
- 8. Team Event participation is unlimited subject to the following conditions.
  - (1) No more than 3 players on one team can bowl together more than once on a five (5) person team.
  - (2) First appearance in Team Event will count towards All Events.

Bowlers may compete twice in Doubles (must change partner), Bowlers may compete twice in Singles (cash only once with highest score). First appearance in Doubles and Singles will count towards All Events.

Entrants in Doubles must enter Singles. Entrants in Singles must enter Doubles.

A bowler's Doubles and Singles must be bowled the same assigned squad/day.

Three sets of Doubles will be scheduled on a pair of lanes, when possible.

#### \*\*\*\*\*\*NOTE: Doubles will be bowled before Singles\*\*\*\*\*\*

All Events is Optional.

- 9. Any player or team arriving late will begin play and the score will count beginning with the frame then being bowled. Zero (0) will be given for all frames missed.
- 10. Pacers will not be allowed.
- 11. Substitute(s) will be allowed in each event. A substitute in any event will take the place in the lineup of the bowler they are replacing. If a replacement is needed in each of two (2) Doubles teams, the two (2) entrants may be paired together. A substitute shall not be required to reimburse the original entrant for the entry fee paid; nor shall the substitute be required to give the original entrant any prize money or award they may win.
- 12. Entry fee will be \$25.00 per bowler per event with the breakdown as follows: Prize Fund \$14.00; Lineage \$8.50, Expenses \$2.50. Optional All Events \$10.00. Paid All Events are not transferable unless the substitute replaces the original entrant in all three (3) events.

  Overpayments of \$5.00 or less will not be refunded.
- 13. The Optional Scratch prize entry fee is \$10.00 per event per bowler and available in Team, Doubles, Singles and All Events. In each event \$10.00 goes to the prize fund. RULE: You must enter the handicap event to participate in the corresponding Optional Scratch event. You are eligible to win prizes in both handicap and optional actual. All five (5) team bowlers must pay the Optional Scratch prize fee (\$10) to compete in the scratch team prize list. Both bowlers in Doubles must pay the Optional Scratch prize fee (\$10) to compete in the scratch doubles prize list and must be the same partners as in the handicap event. Any bowler may enter the Optional Scratch event in Singles and All Events but must be competing in the handicap event.
- 14. Prize fees will be returned 100% with at least one prize for each five (5) entries. Individual awards will be awarded for handicap winners and actual score winners in each event. In case of a tie in any event for first place, duplicate awards will be given.
- 15. A dress code will be enforced: No tank tops, cropped shirts or pajama bottoms. Slacks/Pants preferred. If wearing shorts or skirts (women only), they must be knee length of longer.
- 16. Any protest affecting eligibility or general playing rules must be made in writing to a responsible Tournament or Local Association official or the USBC before the Tournament prize payments are made. Errors in scoring must be reported within 24 hours after the series is bowled. Math errors will be corrected.
- 17. The entrants whose names appear hereon or their authorized replacements hereby agree that the Greater Grand Rapids USBC Association, its Officers and Agents shall be liable only to the extent of returning fees, if and when entrants shall be prevented from bowling any event in the tournament through premature termination of the tournament which may be brought about by war, national emergency or emergencies or other causes beyond the control of the Greater Grand Rapids USBC.
- 18. The Board of Directors of the Greater Grand Rapids USBC Association shall decide any questions not covered by these tournament rules.
- 19. The tournament management reserves the right to cancel squads that are not full.
- 20. Squad Organizer must make a reservation and submit all entries together, completed and with full entry fees by March 15, 2019 to retain squad spot.

\*\*\*NOTE: Team Captains will draw for lanes for Team Event.\*\*\*
\*\*\*NOTE: Doubles/Singles participants will be assigned lanes.\*\*\*

Team captain MUST bring correct average sheet, minimum 21 games, for NEW bowlers.

TEAM CAPTAIN with substitute changes should make changes 1 ½ hours before scheduled time to bowl. If possible, please call the Association office prior to your scheduled time to bowl with changes.

Reservations may be made by calling the Association Office (616/530-8195). If a reservation has been made prior to the opening day, full entry fees and entry must be in the Association Office by March 29, 2019 or the reservation will be cancelled.

| Team Na      | ame         |                             |            |   |                                      |              |            | П                                       | Oo Not                         | Write in             | These Spa                                     | ces:   |                       |  |
|--------------|-------------|-----------------------------|------------|---|--------------------------------------|--------------|------------|---|--------------------------------|----------------------|---|--|-----------------------|--|
| Team Captain |             |                             |            |   |                                      |              |            | [                                       | Date Re                        | ceived:              |   | Entry 7                                      | #:                    |  |
|              |             |                             |            |   |                                      |              |            |   | TEAM                           | DI                   | BLS S   | GLS  | AE                    | Total  |
|              |             |                             |            |   | Zip                                  |              |            |   | Optional                       |                      |   |  | Optional              | Total  |
| Phone:       | 1           |                             |            |   |                                      |              |            |   | Team                           | Do                   | ubles S                                       | ingles                                       | AE                    |  |
| Email Ad     | ddress:     |                             |            |   |                                      |              |            |   |                                | Team D               | ate   | Ī  | ime                   | Lane   |
| Center:      |             | -                           |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
| League N     | Name:       |                             |            |   |                                      |              |            |   |                                | D/S Da               | ato   | -  | ima                   | Lanca  |
|              |             |                             |            |   |                                      |              |            |   |                                | טן פוע               | ale   |  | ime                   | Lanes  |
|              | Dates Canno | ot Bowl :                   |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
| <b>—</b>     | Please Ch   | neck Division               | for this   | Геат:                                       | Regular Divisio                      | on $\square$ |            | CI                                      | assic l                        | Divisio              | n 🗆   |  |                       | <b>→</b>   |
| →<br>IAM EV  | ENT: Prefer | red Dates/Tim               | es: 1      |   |                                      | 2            |            |   | 3                              |                      |   |  |                       |  |
| eam Nan      | ne:         |                             |            |   |                                      | We wish to   | cross lane | es with:                                |                                |                      |   |  |                       |  |
|              | BBC#        | Name as it App<br>Last Name | ears on US | Lineup will No<br>BBC Members<br>First Name | OT be changed<br>hip Card—No Nicknai | mes PLEASE!  | Birthdate  | Ave                                     | hest<br>7-18<br>rage<br>Summer | For<br>Office<br>Use | Check ✓ If Paying Handicap All Events \$10.00 | Check ✓<br>If Declaring<br>Prize<br>Winnings | Check if payi<br>\$10 | ing Optional Actual Fees<br>.00 each Event<br>AE |
|              |             |                             |            |   |                                      |              |            |   |                                |                      | \$10.00                                       |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      | 1   |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      | <u> </u>                                      |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
| Doub         | les/Singles | Event: Prefer               | red Date:  | s/Times: 1.                                 |                                      |              | 2          |   |                                |                      | 3   |  |                       |  |
|              | USBC#       | Last Name                   |            | <b>Lineup will N</b><br>First Name          | OT be changed                        | 1            | _ane No.   | Highest<br>2017-18 Ave<br>Winter or Sur | erage                          | For<br>Office<br>Use | ✓ Here If declaring Prize Winnin              | gs   | ck if paying \$10.00  | Optional Actual Fe<br>each Event<br>Singles      |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
| 1            |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
| 2            |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
| 3            |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |
|              |             |                             |            |   |                                      |              |            |   |                                |                      |   |  |                       |  |

# 2019 City Tournament Dates and Squad Times

#### **Team Event - Spectrum Lanes**

#### **Doubles/Singles - Spectrum Lanes**

| Saturday Squads | Sunday S                    | Squads          |                  | Saturday S | quads           | Sunday Squads    |           |  |
|-----------------|-----------------------------|-----------------|------------------|------------|-----------------|------------------|-----------|--|
| March 30 12     | noon March<br>31            | 9AM & 1PM       |                  | March 30   | 12 noon         | March 31         | 9AM & 1PM |  |
| April 6 12      | noon April 7                | 9AM & 1PM       |                  | April 6    | 12 noon         | April 7          | 9AM & 1PM |  |
| April 13 12     | noon April 14               | 9AM & 1PM       |                  | April 13   | 12 noon         | April 14         | 9AM & 1PM |  |
| April 20 12     | noon April 21               | Easter          |                  | April 20   | 12 noon         | April 21         | Easter    |  |
| April 27 12     | noon April 28               | 9AM & 1PM       |                  | April 27   | 12 noon         | April 28         | 9AM & 1PM |  |
| May 4 12        | noon May 5                  | 9AM & 1PM       |                  | May 4      | 12 noon         | May 5            | 9AM & 1PM |  |
| •               | ursday Friday<br>ny 2 May 3 | Monday<br>May 6 | Tuesday<br>May 7 |            | Monday<br>May 6 | Tuesday<br>May 7 |           |  |
| 6:30PM 7:0      | 0PM 6:30PM                  | 6:30PM          | 6:30PM           |            | 6:30PM          | 6:30PM           |           |  |



## **ENTRY FEE CALCULATIONS**

#### OPTIONAL SCRATCH CALCULATIONS

|  | _ Team           | @ \$125.00 =                       |                  | Team       | @ \$ 50.00 = |
|--|------------------|------------------------------------|------------------|------------|--------------|
|  | _ Doubles        | @ \$ 50.00 =                       |                  | Doubles    | @ \$ 20.00 = |
|  | _ Singles        | @ \$ 25.00 =                       |                  | Singles    | @ \$ 10.00 = |
|  | _ All Events     | @ \$ 10.00 =                       |                  | All Events | @ \$ 10.00 = |
|  |                  | Total =                            |                  |            | Total =      |
|  | wish to pay by c | redit card. (3% fee will be added) | Email required:_ |            |              |